



CALL FOR ENTRIES!!!

EQUIVALENTS: 17th Annual Photo Competition Exhibition, Juror: W.M. Hunt, Curator

The Photo Center NW is pleased to announce *Equivalents: 17th Annual Photo Competition Exhibition*, and our esteemed juror, W.M. Hunt. This year the theme is open. Selected entries will be exhibited in Seattle, WA at the Photo Center August 3 – Mid September 2012. All photo processes are welcome. Maximum frame size is 32 inches on the longest side. Artists will be responsible for shipping their framed work to and from the gallery.

JUROR BIO: W.M. Hunt is a champion of photography – collector, curator and consultant who lives and works in New York. He is the author of “The Unseen Eye: Photographs from the Unconscious” published in 2011 by Aperture in the US, Thames & Hudson in the UK and as “L’Oeil Invisible” by “Actes Sud” in France. Highlights from his collection have been seen at the George Eastman House and in Europe in Arles, Lausanne, and Amsterdam.

AWARDS: First, second, and third prize winners will take home \$1000, \$500, and \$250 respectively as well as a \$75 Blurb Inc. Scrip Certificate for each winner. Photo Center kindly thanks our Award Sponsors: Blurb Inc, Glazer’s Camera & Panda Lab.

ELIGIBILITY: International. The competition is open to all photographers.

HOW TO ENTER

1. Print out this entry form on paper and include it with your submission. (for office tracking).
2. Burn up to 12 jpg images on a CD – no DVDs please- (no dvd drive on our office computer - we’re working on it), and include a PDF file on the CD that has your Name, Artist Statement & Approximate Image Sizes & Print Types. (The juror will view this PDF). Entries by email are not accepted.
3. Put everything in an envelope and mail with your payment to Photo Center NW, 17th Annual Contest, 900 12th Ave, Seattle, WA 98122. Materials will not be returned.

Mandatory details below...

- Submissions accepted via CD only (not DVD).
- Must be readable on a PC.
- Jpegs only. Must submit a minimum of 4, and up to 12 total.
- Jpg resolution 72 ppi, approx.1000 px wide, RGB preferred
- Jpgs must be titled in this order: The photographer's name, correlating letter to match the printed out entry form & the title of the image.
- (for example: JohnDoe_A_ Untitled.jpg)
- Required PDF file on the CD that includes your name, artist statement or project statement. This statement should be no longer than 4 paragraphs. After the statement, list the image size of your work and print type. (for example: 16 x 20, Silver Gelatin Prints). Do not send a hard copy of the statement - it won't be used.
- The CD and CD case must be labeled with the photographer's name.

DEADLINE: All entries must be received by Friday, May 18, 7:00 PM.

ENTRY FEE: The entry fee is \$40 for 4 jpgs (minimum). You may add additional jpgs for \$7 a piece up to 12 total. You must submit a minimum of 4 images to be reviewed with an artist’s statement (digital file). Payment must be in U.S. Dollars. Entry fees are non-refundable. This juried show is our gallery program’s annual fundraiser and the entry fees help to support our gallery program offerings throughout the year.

NOTIFICATION: A list of accepted artists will be posted on the gallery call for entries page on our website in early mid June, 2012. Selected artists will be notified by email and telephone. Artists will be paid 50% commission of gallery sales.

QUESTIONS? Contact Ann Pallesen, Gallery Director, (206) 720-7222 ext. 11 or apallesen@pcnw.org



ENTRY FORM

Equivalents: 17th Annual Photo Competition Exhibition, 2012

Name _____

Address _____

City _____ State _____ Zip _____

Phone (_____) _____ Email: _____

Website: _____

How did you hear about this contest? _____

Entry Fee: \$40 minimum for 4 jpgs. (additional jpgs may be added for \$7 each up to 12 total)
Are you a Sustaining Member? (annual \$150 contribution): Receive 10% off on juried show fees
Deadline: must be received by Friday, May 18, 7 PM.
Send Submission to: Photo Center NW, 17th Annual Contest, 900 12th Ave, Seattle, WA 98122

Checks payable to: Photo Center NW.

Visa Mastercard # _____ Total: _____

Expiration Date: _____ 3 Digit Security Code: _____

Signature _____ Date: _____

Title ▪ Year Taken ▪ Print Type ▪ Approximate frame size for gallery (max 32")

A _____

B _____

C _____

D _____

E _____

F _____

G _____

H _____

I _____

J _____

K _____

L _____

**Artist Statement PDF on CD (mandatory) _____